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Research Article

FACTORS OF INCREASING SOCIO-POLITICAL ACTIVITY AND STRENGTHENING THE IDEOLOGICAL IMMUNITY OF YOUTH

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ABSTRACT

This article discusses factors of increasing socio-political activity and strengthening the ideological immunity of youth.

KEYWORDS

National spirituality, socio-political activity, ideological immunity, youth of Uzbekistan

INTRODUCTION

As we know, special attention is paid in our country to the issues of national and spiritual revival, enriching the consciousness and worldview of our youth based on national values, protecting our national spirituality from various threats, educating young people with a broad outlook, creative thinking, initiative, honest and dedicated and able to make the right decisions in difficult situations. One of the priorities of our state's policy is to show attention and care on the way to getting proper education for young people, acquiring a profession, and developing in a spirit of respect for our

national traditions and values. Indeed, in today's era of globalization and rapidly changing complexity and intensity, it is necessary to raise the spirituality of the youth of our country and protect them from various threats, their awareness of the fundamental essence of the processes taking place in the international arena, to have an impartial and independent opinion about these realities, such issues as increasing attention to youth, their broad involvement in culture, art, physical education and sports, instilling in them the skills of using information technology, popularizing reading

among young people and increasing the employment of women.

THE MAIN RESULTS AND FINDINGS

By the last quarter of the 20th century, youth activity in many developed countries had become an independent field of activity, for which international documents establishing universal trends and priorities began to be adopted. In particular, the resolution "On the basic rules for the formation of an effective youth policy", adopted by the UN General Assembly in 1985, means that this process has begun to take priority all over the world. In the modern era, when the processes of globalization are expanding and deepening, the opinion of the President of the Republic of Uzbekistan Shavkat Mirziyoyev at the 72nd session of the United Nations General Assembly on September 19, 2017 is extremely important that more than 2 billion representatives of the younger generation around the world occupy an important place in the development of mankind and the youth factor requires special attention. And it is not for nothing that the conclusion of our president at this conference that "tomorrow is the day of the planet, well-being is connected with what kind of personalities our children will grow up to be."... In this regard, the most important task is to form and educate people, first of all, the consciousness and thinking of young people on the basis of education" attracted the attention of representatives of all UN member states [1]. The President's proposal to develop and adopt the "UN International Convention on the Rights of Youth", which was put forward at the meeting of the Council of Heads of State of the Shanghai Cooperation Organization on June 10, 2018, also means that there are extremely urgent tasks in this context [2].

Today there is every reason to say that the work and research devoted to the analysis of issues related to

the upbringing of a spiritually harmonious and socio-politically active younger generation, the education of young people in accordance with the requirements of the era of globalization and resistant to threats has become an integral part of the activities of scientists and specialists conducting scientific research in this direction in our country.

The security and sustainable development of our country should not leave any Uzbek indifferent. Because they know well how the history of their own, united homeland has passed difficult, painful centuries and gained independence. Therefore, the guardian of the Motherland – Uzbekistan, regardless of his nationality, religion, place of birth, profession and age, is an Uzbek. Therefore, the first guarantee of the security of our country is the unity of the people of Uzbekistan around the idea of national independence. Thus, the National Idea connects us with our past, our present life and our future. Therefore, the immunity of the people of Uzbekistan, based on the idea of national independence, becomes one of the most important indicators of the level of national security.

The risks threatening a person's spirituality and the skills of conscious self-defense against them will be formed in the process of upbringing, parental guidance, vision and knowledge of good and evil. Every nation will have a healthy, reliable, strong immunity only if kindergarten, school education, and then social education are created, based on questions about what is good, what is bad, how to respond to them from an early age. Immunity, in turn, protects a person from being "led astray" from the right path, all sorts of errands, and then regrets, misfortunes, and the nation from paragliding, disintegration, class, local or other divisions. Consequently, ideological immunity - the spiritual unity of the state and the nation, acts as an ideological shield protecting spiritual health. That is

why the first President Islam Karimov emphasized the idea that "in the hearts of our children we must form a healthy attitude to our native land, our rich history, the sacred religion of our ancestors and, so to speak, strengthen their ideological immunity".

The meaning of the word "immunity" is given in the National Encyclopedia of Uzbekistan as follows: (Lat. - to get rid of something, to be free, to get rid of) - protection, resistance, resistance of living beings from alien factors that violate their integrity and biological uniqueness. Foreign factors include bacteria and their toxins, viruses, fungi, naive animals, helminthes, transplanted organs and tissues, altered body's own cells (for example, tumor cells) and others. These factors delay chemical agents – antigens, which are inherently foreign to the body [3].

Ideological immunity is not a simple acceptance of spiritual, educational, political, economic knowledge, but a conscious understanding of it, the formation of skills to respond to modern social events based on the reality of ideological struggles, responding to certain unhealthy ideas, and not accepting them.

Ideological immunity is based on confidence in the advantages of national independence. This confidence is formed as a result of persuasion, explanation. For example, Uzbekistan is a secular state. The basic principles and advantages of the functioning of a secular state give broad and complete concepts only when compared with a religious state. This leads to an awareness of the essence and advantages of the secular national democratic system.

In the current period of the development of science and technology, the word "manipulation" (manus - hand) is used to express the influence on the minds and hearts of other people with a hidden, selfish purpose, that is, in the sense of carrying out work on an object

for some purpose. This implies the need for dexterity and skill. For this reason, "manipulation" can also be understood as "entering into relationships with people as objects" in a figurative sense. In the Dictionary of Modern Sociology, published in New York in 1969, this is called "shaping desired behavior, dominating others, keeping the original goal hidden without expressing it to others".

What processes occur during ideological manipulation? First of all, the goal of an ideological manipulator (summoner) is to give him a sign and knowledge that will lead him to change his ideas. As a result, in the system of representations and values of an object (person) such as the world, religion, life, the purpose of life, the order expected by the manipulator appears and begins to lead. This affects the behavior of a person, a person does not notice changes in his character and remains on the basis of "I'm doing the right thing because ..." [4].

Looking at the world experience, we can attest that the ideology of the nation develops and improves throughout the life of not one, but several generations.

The effectiveness of ideological education depends, first of all, on a clear definition of what the result of ideological education of society should be.

The national ideological immunity of every young man and girl is based on a deep knowledge of the political essence of the independence of a citizen, the achievements and problems of reforms, domestic and foreign policy. The ideological immunity of each person, or community, society, can be studied, evaluated and improved on this basis by five degrees:

the first, that is, a lower level of ideological immunity - a person, a community, a society - is not aware of the

above knowledge; unconcerned to destructive ideological ideas, indifferent;

the second level - there is knowledge, but they are not felt, not systematized, so they are not ready to be used against destructive ideological ideas;

the third level - has ideological knowledge, but they are theoretical, it is difficult for an individual, society to apply them;

the fourth level - has well-grounded knowledge, is able to correctly assess the situation; he has formed immunity to internal and external political, ideological influences and he uses it consciously;

the fifth - the highest level - has excellent ideological, political, economic knowledge and is able to freely reinforce this knowledge in practice, actively expose destructive ideological, political ideas constantly, everywhere [5].

The experience of the democratic countries of the world contains rich opportunities, various examples of ideological education. The upbringing of the younger generation, society as a whole in the spirit of the ideology of their state, country – as a sociological, pedagogical, psychological problem - is being actively studied and rapidly modernized.

The goal of ideological education in the United States, that is, the concept of "political socialization", is the Americanization of youth. This is a scientific and pedagogical system for them to perfectly absorb the political system and spirituality of their homeland, the United States, and transform them into their faith. Through adaptation courses, various games for the implementation of ideological education, students are practically preparing to fulfill their moral, ideological duties, the duties of future "model citizens" of American society.

The strength of any ideological immunity lies in its awareness. If a person understands the true nature of his idea, is able to logically prove it and find a reasonable answer to any counter question, such a person will be able to defend his faith and will not be exposed to alien ideas.

Thus, the main task of today is to protect the spiritual world of our people, to understand the true nature of the processes taking place in the international arena, to form an impartial and independent opinion on topical issues of our time. Due to the social significance of ideological immunity, personal, individual needs that are perceived as individuals become values and regulate human behavior. The moral motives of young people are connected with the satisfaction of social needs: duty, responsibility, awareness of the social significance of activities, the desire to acquire a certain position. There is also a narrow range of motives: increasing the level of material well-being, increasing the cultural level, directing to various methods of interaction with another person, etc [6].

CONCLUSION

Indeed, in today's politics of our country, the moral and spiritual education of the younger generation is one of the priorities, since spiritually mature youth with a new worldview has a significant impact on the development of society. For this reason, moral qualities, which are an important component of spirituality, increasing the ideological immunity of youth, their activity, spirituality, "increasing the enthusiasm and intellectual competence of the younger generation" [7] and "ensuring a decent education for our youth, realizing their aspirations for science" [8], put forward in five important initiatives to increase spirituality and organize meaningful leisure for young people, serve as an integral a factor in the implementation of a huge creative work, strengthens their confidence in the

future and directs them to progress. And this is one of the most important directions of our state's policy to educate a comprehensively educated, spiritually rich, harmonious generation.

measures to organize a continuous system for identifying gifted youth and training highly qualified personnel.
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